

**Candidate Filing
District**

VP 15 MAR '19 PM 1:13
SEL 190
rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: *Commissioner Seat #5 - Volunteer*

District, Position or County: *Shangri-La Water District*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate *100617866*

First	MI	Last	Suffix	Title
<i>Erin</i>	<i>L</i>	<i>Millspaugh</i>	<i>MS</i>	

How you would like your name to appear on the ballot

Erin Millspaugh

Candidate Residence/Route Address

Street Address	City	State	Zip

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
<i>P.O. Box 116</i>	<i>Watterville</i>	<i>OR</i>	<i>97489</i>

Work Phone	Home Phone	Cell Phone	Fax

Email Address	Web Site, if applicable
<i>onefootinwa@gmail.com</i>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Current Shangri-La Water District Seat #5

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

20 yrs experience in Real Estate transaction coordination, 15 yrs experience in Home Health, 5 yrs as a FEMA/CERT volunteer in Washington State.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
American River College, Sacramento	2 yrs	Certificate	Marketing
Placer High School, Auburn	1978 grad	Diploma	Journalism
Canyon High School			Journalism

Educational Background (other) Attach a separate sheet if necessary.

20 yrs experience in all aspects of real estate, site mapping, building, home inspection

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

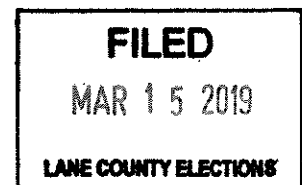


Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/13/19

Date Signed



For Office Use Only Initials WS